

TRIPURA



GAZETTE

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Agartala, Wednesday, January 8, 2025 A. D., Pausa 18, 1946 S. E.

**PART--I-- Orders and Notifications by the Government of Tripura,
 The High Court, Government Treasury etc.**

**GOVERNMENT OF TRIPURA
 DIRECTORATE OF FISHERIES**

No.F.2(425)-FISH (ESTT)/2021-22/597-619

Dated, Agartala, the 4th January, 2025.

FORM G.F.R. 16
 (See Rule 286(1))

Certificate of Transfer of Charge

Certified that we have in the afternoon of this day of 4th January, 2025 respectively handed over and taken over the complete charge of JT. Director of Fisheries, Directorate of Fisheries, P.N. Complex, Gurkhabasti, Agartala in pursuance of Fisheries Deptt.'s Memo issued vide No.F.2(545)-Fish(Leave.)/2024-25/534-91 dated 4th Jan'2025.

(Signature)
 (Gopal Sherpa)
 JT. Director of Fisheries,
 Directorate of Fisheries
Relieved Officer

(Name in Block Letter)
 Designation.....
 Station.....
 Date.....

(Signature)
 (Ashok Debbarma, THFS Gr.-III)
 Dy. Director of Fisheries(C&D)
 Directorate of Fisheries
Relieving Officer

(Name in Block Letter)
 Designation.....
 Station.....
 Date.....

(For use in Audit Officer/ PAO only)
 Noted in A/R at page.....
 SO/AAO/AO/PAO
 Noted in A/R at page.....
 Forwarded.....

NOTE:- Separate certificate (as per Form appended also to be used where transfer/ assumption at change involves responsibilities for Cash, Store etc.....
 (Does not arise/ Form GFR-16 appendix enclosed).